

Attorney or Party Name, Address, Telephone & FAX Numbers and California State Bar Number <b>LANNY JAY DUGAR</b> <b>20335 VENTURA BLVD. 422</b> <b>WOODLAND HILLS CA 91367</b> <b>818 221 8642</b> <b>dugarjay20@gmail.com</b> Attorney for		FOR COURT USE ONLY  <div style="border: 2px solid black; padding: 5px; text-align: center;"><b>FILED</b> <b>OCT 30 2020</b> CLERK U.S. BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA BY: Deputy Clerk</div>	
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA			
In re: <b>LANNY JAY DUGAR</b>			
Debtor(s).			
Plaintiff(s): <b>PIANG BJORNBAK, PAUL BJORNBAK</b>		CHAPTER: <b>7</b> CASE NO.: <b>1203BK11166VK</b>	
vs.		ADVERSARY NO.: <b>120AP-01083VK</b>	
Defendant(s): <b>LANNY JAY DUGAR</b>		DATE: <b>DEC 7, 2020</b> TIME: <b>1:30 PM</b> PLACE: <b>US BANKRUPTCY COURT BLDG. BLD</b>	

**JOINT STATUS REPORT**  
**LOCAL BANKRUPTCY RULE 7016-1(a)(2)**

TO THE HONORABLE UNITED STATES BANKRUPTCY JUDGE:

The parties submit the following JOINT STATUS REPORT in accordance with Local Bankruptcy Rule 7016-1(a)(2):

**A. PLEADINGS/SERVICE:**

- |    |   |                                     |     |                                     |    |
|----|---|-------------------------------------|-----|-------------------------------------|----|
| 1. | Have all parties been served?   | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 2. | Have all parties filed and served answers to the complaint/<br>counter-complaints/etc.?   | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 3. | Have all motions addressed to the pleadings been resolved?  | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 4. | Have counsel met and conferred in compliance with Local Bankruptcy<br>Rule 7026-1?  | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 5. | If your answer to any of the four preceding questions is anything <u>other</u> than an unqualified "YES," then please<br>explain below (or on attached page): <b>Plaintiff Refuses to meet and confer</b> |                                     |     |                                     |    |

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F 7016-1.1

In re <b>LANNY JAY DUGAN</b>	CHAPTER: <b>7</b> CASE NO.: <b>120-BK11166</b> Debtor(s). ADVERSARY NO.: <b>120-ap-01083VK</b>
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D. PRE-TRIAL CONFERENCE:

A pre-trial conference is usually conducted between a week to a month before trial, at which time a pre-trial order will be signed by the court. [See Local Bankruptcy Rule 7016-1.] If you believe that a pre-trial conference is not necessary or appropriate in this case, please so note below, stating your reasons:

<u>Plaintiff</u>	<u>Defendant</u>
Pre-trial conference ___ (is)/ ___ (is not) requested. Reasons: _____ _____ _____	Pre-trial conference <input checked="" type="checkbox"/> (is)/ ___ (is not) requested. Reasons: _____ _____ _____

<u>Plaintiff</u>	<u>Defendant</u>
Pre-trial conference should be set <u>after</u> : (date) _____	Pre-trial conference should be set <u>after</u> : (date) <u>Dec 7, 2020</u>

E. SETTLEMENT:

- What is the status of settlement efforts?  
**NONE**
- Has this dispute been formally mediated?  
If so, when?  
☐ Yes ☒ No
- Do you want this matter sent to mediation at this time?  

<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
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(Continued on next page)

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F 7016-1.1

In re <b>LANNY JAY DUGAR</b>	CHAPTER: <b>7</b> CASE NO.: <b>1:20 11166 VK</b> Debtor(s): ADVERSARY NO.: <b>1:20 ap 01083 VK</b>
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F. ADDITIONAL COMMENTS/RECOMMENDATIONS RE TRIAL: (Use additional page if necessary.)

Respectfully submitted,

Dated: OCT 30, 2020

Dated: OCT 30, 2020

LANNY JAY DUGAR / PRO PER  
Firm Name

Firm Name

By: LANNY JAY DUGAR

By: \_\_\_\_\_

Name: LANNY JAY DUGAR

Name: \_\_\_\_\_

Attorney for: Debtor / Defendant

Attorney for: \_\_\_\_\_

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F 7016-1.1

In re <b>LANNY JAY DUGAR</b>	CHAPTER: <b>7</b> CASE NO.: <b>120-BK-1166VK</b> Debtor(s). ADVERSARY NO.: <b>120-ap-01083VK</b>
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**B. READINESS FOR TRIAL:**

1. When will you be ready for trial in this case?

Plaintiff

Defendant

**ANYTIME**

2. If your answer to the above is more than four (4) months after the summons issued in this case, give reasons for further delay.

Plaintiff

Defendant

3. When do you expect to complete your discovery efforts?

Plaintiff

Defendant

**Dec 7, 2020**

4. What additional discovery do you require to prepare for trial?

Plaintiff

Defendant

**RFA'S  
PRODUCTION OF DOCUMENTS  
INTER-ROGS**

**C. TRIAL TIME:**

1. What is your estimate of the time required to present your side of the case at trial (including rebuttal stage if applicable)?

Plaintiff

Defendant

**1 HOUR**

2. How many witnesses do you intend to call at trial (including opposing parties)?

Plaintiff

Defendant

**UNKNOWN at this time**

3. How many exhibits do you anticipate using at trial?

Plaintiff

Defendant

**5**

(Continued on next page)

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F 7016-1.1

In re <b>LANNY JAY DUGAR</b>	CHAPTER: <b>7</b> CASE NO.: <b>120-BK 11664K</b> ADVERSARY NO.: <b>120 AP 010 BUK</b>
Debtor(s)	

NOTE: When using this form to indicate service of a proposed order, DO NOT list any person or entity in Category I. Proposed orders do not generate an NEF because only orders that have been entered are placed on a CM/ECF docket.

### PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

A true and correct copy of the foregoing document described as JOINT STATUS REPORT Declaration  
DATED OCT 30, 2020 will be served or was served (a) on the judge  
in chambers in the form and manner required by LBR 5005-2(d), and (b) in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") - Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On \_\_\_\_\_ I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email addressed indicated below:

☐ Service information continued on attached page

II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served):

On OCT 30, 2020 I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follow. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**QIANG BORN BAK**  
**510 WEST 6TH ST. STE 1024**  
**L.A. CA.**

**90014**

☐ Service information continued on attached page

III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on \_\_\_\_\_ I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method) by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

**10-30-20**  
Date

**Robert Noel**  
Type Name

**[Signature]**  
Signature

This form is optional. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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In re <b>LANAM JAY DEGAR</b>	CHAPTER: <b>7</b>
Debtor(s).	CASE NO.: <b>1:20 BK - 1116 VK</b>
	ADVERSARY NO.: <b>1:20 ap 0083 VK</b>

ADDITIONAL SERVICE INFORMATION (if needed):

Gottlieb & Associates, LLC  
16255 Ventura Blvd., Ste 440  
Encino, CA 91436

Katherine C. Bunker, Trial Attorney  
Office of the United States Trustee  
915 Wilshire Blvd., Ste 1850  
Los Angeles, CA 90017

Qiang Bjornbak  
510 W. 6th Street, #1024  
Los Angeles, CA 90014